



# OREGON SOCIETY OF TAX CONSULTANTS, INC.

## SIX for \$25 "AT DOOR" UNIT SUMMARY

UNIT NAME: \_\_\_\_\_

DATE OF CLASS: \_\_\_\_\_

### 6/\$25 MONEY COLLECTED AT THE DOOR

**BOX A**

# of Members Paid at door: \_\_\_\_\_ @ \$25.00 = \_\_\_\_\_ Total

# of Non Members Pd at door: \_\_\_\_\_ @ \$85.00 = \_\_\_\_\_ Total

# of Late Fees Pd at the door: \_\_\_\_\_ @ \$25.00 = \_\_\_\_\_ Total

# Attending more than 1 Unit: \_\_\_\_\_ @ \$25.00 = \_\_\_\_\_ Total

Collected:            Sub-Total

### MEMBERSHIP SIGNUP COLLECTED AT THE DOOR

**BOX B**

# of New Members Paid at door\*\* \_\_\_\_\_ @ \$60.00 = \_\_\_\_\_ Total

# of New Member Initiation Fees: \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_ Total

# of Prior Members Pd at door\* \_\_\_\_\_ @ \$60.00 = \_\_\_\_\_ Total

# of Prior Member Late Fees: \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_ Total

Collected:            Sub-Total

### GRAND TOTAL COLLECTED FROM 6/\$25 FEES & MEMBERSHIP FEES (BOX A + BOX B)

Sub-Total of 6/\$25 Fees Collected From    **BOX A:** \_\_\_\_\_ **Sub-Total**

Sub-Total of Membership Fees from        **BOX B:** \_\_\_\_\_ **Sub-Total**

**Total Collected & Remitted to State Treasurer: \$ \_\_\_\_\_ GRAND TOTAL**

#### **ATTACHMENT CHECKLIST:**

- \_\_\_\_\_ Sign-in Sheets
- \_\_\_\_\_ New Event Registration Form
- \_\_\_\_\_ Applications for New Members
- \_\_\_\_\_ Total Number Attended (including the Speaker)

#### **PLEASE SUBMIT REPORT TO:**

OSTC State Treasurer Ronna Spigariol  
 5200 Meadows, Suite 150  
 Lake Oswego, OR 97035  
 503-245-5177 [Treasurer@ostcinc.org](mailto:Treasurer@ostcinc.org)

Reports are due by January 31<sup>st</sup>! If reports are submitted by January 31<sup>st</sup>, the Treasurer will make every effort to send the Unit's share of proceeds the first part of February. Reports received after Jan. 31<sup>st</sup> and/or incomplete reports will have to wait until after tax season, no later than May 1<sup>st</sup>. In addition: All dues or membership money received at the Seminar should be forwarded to the State. They should NEVER be deposited into the Unit's Account.

\*Prior Members for this application are any member who was a member from 6/30/18 to 6/30/19 & would need to pay a late fee.

\*\* New Members are those who have never been a member before or those whose membership had lapsed prior to 6/30/18.

Comments: \_\_\_\_\_